

An Appeal for ZAKAT, SADQAAT & CHARITY

If your plan is for 1 year, plant rice,
If your plan is for 10 years, plant trees,
If your plan is for 100 years, educate children.



Anjuman-I-Islam



**Have you seen one who denies the Day of Judgment?
Who turns away orphan and who does not urge the feeding of the poor?
(Surah 107: Al Ma'un, Ayaat 1-3)**

Dear Hon. Member of Anjuman-I-Islam,
Assalamo Alaykum!

Ramazan Mubarak to you and your family members. May this month bring Amaan, Aafiyat and Barakaat to you all. Anjuman-I-Islam is the largest minority educational and social institution focusing on the very marginalized sections of society and is all-inclusive in implementing its objectives. It manages about 97 institutions and at any one point of time it provides education to approximately one lakh students with administrative and teaching staff of 3000 to ensure quality education to these students. Brief of Anjuman-i-Islam is attached. Anjuman-I-Islam is registered as a Company under Section 8 of the Companies Act and is also registered as a trust under the Bombay Public Trust Act, 1950.

Anjuman-I-Islam, works on two objectives, providing good education at least possible cost, and ensuring that the poorest of poor has the opportunity to get educated. Towards these objectives, we have been keeping our costs under control, at the same time ensuring that our teaching faculties are well equipped with modern tools to impart education of the highest standard.

Many of our students come from the poorest of the poor strata of Society and to ensure education for them, we raise resources through government scholarships and private donations for their fees, uniforms, books, transportation, etc. In the year 2019-20, we raised a decent sum from various sources but even after this, there was a shortfall which we just could not meet.

Anjuman-I-Islam is running a significant and important project called 'SAHARA project'. We request you to consider supporting us in this project. Primarily this project is addressing the needs of thousands of very poor students, mostly first generation learners, of pre-primary to professional colleges, who do not have any wherewithal for payment of the fees, basic needs, books, educational material, uniforms, transportation cost and other necessary skills to live a better life as effective members of the society. There are two SAHARA Units located at Mahim and SAHARA Sponsorship Project and Skill Development Centre at Mumbra. These units address the needs of these students. In addition, also, there is a SAHARA Unit for Destitute Women and Child Welfare, which addresses the needs of destitute women, divorced mothers, victims of broken homes and the marginalized by providing counselling and running short term occupational courses which help them to earn a living and makes them self-sustainable.

We run two orphanages for girls, at Mumbai and Pune, where the girls are well looked after, educated and finally settled in marriage after rigorous inquiries to ensure and safeguard their future.

With the current lockdown, many of the labourers, daily wage earners, small business people, marginal employees, have lost their livelihood and are in dire financial condition. Thus, in the year 2020-21, we anticipate that the students needing financial help will rise substantially.

It is under these circumstances that I am approaching you with a request to consider Anjuman-I-Islam as a beneficiary of your generous donation/Zakat this Ramazan. Needless to add your contributions made upto 30th June, 2020 would be eligible for exemption under Section 80G for the financial year 19-20.

"Empowering Lives"

With You.. Till You Do not Need Us In Anway



**Donate
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Here**

ANJUMAN-I-ISLAM'S OFFICE BEARERS**Dr. Zahir I. Kazi (Hon. President)****Mr. Mushtaq Antulay (Hon. Vice President)****Mr. Mohd. Hussain Patel (Hon. Vice President)****Mr. G.A.R. Shaikh (Hon. General Secretary)****Mr. Aqeel Yusuf Hafiz (Hon. Joint Secretary)****Mr. Moinul Haq Choudhury (Hon. Joint Secretary)****Mr. Moiz Miyajiwala (Hon. Treasurer)****Donate
Click
Here****Under the current Lockdown, you may consider transferring your donation/Zakat online, to one of the following accounts:****FOR INDIAN PASS PORT HOLDERS**

PARTICULARS	For Scholarships to Students: <u>ANJUMAN -I-ISLAM</u> <u>SAHARA SPONSORSHIP PROJECT</u>	For donations to Versova, Mum bai Orphanage: <u>ANJUMAN -I-ISLAM</u> <u>A.D. BAWLA FEMALE ORPHANAGE TRUST</u>	For donations to Bund Garden, Pune Orphanage: <u>ANJUMAN -I-ISLAM</u> <u>V.M. & D.M. P.M. MUSLIM GIRLS' ORPHANAGE TRUST</u>
NAME OF BANK	DCB BANK LIMITED	BANK OF INDIA	BANK OF INDIA
BRANCH	SABOO SIDDIQUE EC	YARI ROAD BRANCH	MANDVI BRANCH
ACCOUNT NO	05311500000046	010510110006350	003210100014130
IFSC CODE	DCBL0000053	BKID0000105	BKID0000032

FOR FOREIGN PASSPORT HOLDERS: FOR ANY OF THE ABOVE PROJECTS

Foreign currency donations	FCRA Account
NAME OF THE ACCOUNT	ANJUMAN -I-ISLAM
ACCOUNT NO .	1162090210
NAME OF THE BANK	CENTRAL BANK OF INDIA , ABDUL REHMAN STREET BRANCH , MUMBAI 400 003
FCRA REGISTRATION NO .	083780339
IFSC CODE	CBIN0280593
MICR CODE	400016002

I look forward to your generous contribution.**I also request the Indian Passport holders to mention their name and PAN (Permanent Account No.) in the remarks column of the transfer details or send us the details of the transfer via email on hoaccounts@anjumaniislam.org. Foreign Passport holders need to send their full name and postal address via email to the above hoaccounts@anjumaniislam.org. account OR you can fill up the details below for our reference:**Thank you.
Wassalam,**(Dr. Zahir I. Kazi)**MD, DMRD, FMRI (USA), MAIUM (USA)
President, Anjuman-I-Islam

<u>R.S.V.P.</u>	Col. Sattar E. Modak, Veteran, Chief Executive Officer , Anjuman -I-Islam , Mumbai Mob. No.: 9820392581	Mr. Khozeim Bhatari Chief Finance Officer, Anjuman -I-Islam, Mumbai Mob. No.: 9820082310
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CONTRIBUTION OF ANJUMAN-I-ISLAM DURING COVID-19 LOCKDOWN

One week before the lockdown Dr. Zahir Kazi President Anjuman-I-Islam was specially invited to attend a meeting with the Municipal and Police Commissioners and other Community Leaders in the office of the Police Commissioner. During the course of discussion, he had committed that Anjuman-I-Islam will stand by the expectations of the various government authorities and would cooperate and will definitely go an extra mile. He had also suggested that Anjuman-I-Islam will be open to help various NGOs.

Under the supervision of and direction of the President Anjuman-I-Islam Dr. Zahir Kazi (M.D.) the following activities of Anjuman-I-Islam are being conducted in the present scenario.

***Exhibit-1***

On the request of the various government authorities Anjuman-I-Islam has handed over the Abdul Razzak Kalsekar Polytechnic, New Panvel Building to the government authorities for the storage of food grains and cooking of hygienic vegetarian food. This cooked food is being served to a large number of migrants, laborers and deserving poor people in various locations of Panvel.



Exhibit-2

At the request of MCGM, Anjuman-I-Islam has handed over the open ground of Anjuman-I-Islam Dr. M.I.J.School and Jr. College located at Bandra Bazar road to be used as a local vegetable and fruit market. Above are the photos depicting the activities in the vegetable and fruit market on the grounds of Anjuman-I-Islam Dr. M. I. J. School and Jr. College.



Exhibit-3

In collaboration with NGO (WMO), Anjuman-I-Islam Khalifa Ziauddin Girls Primary School Mahim(w) premises has been handed over for the purpose of storing the groceries and food grains. The premises are utilized for making family packets of the food grains and groceries, and is being distributed to the different areas of the city of Mumbai for the poor and the needy.



Exhibit-4

Anjuman-I-Islam's Haji A. R. Kalsekar Hospital, Versova in collaboration with BMC K/W Ward and Thyrocare is now a Free COVID-19 test center, on a mobile platform (ambulance). Testing is being carried on large number of people. Dr. Seema Malik CEO of Haji A. R. Kalsekar Hospital and her staff are actively engaged in helping out the BMC in its activity.



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*Please take a moment to fill out this form
& return it to us with your generous contribution*

NAME : _____

PANNO : _____

Mobile no. : _____ Email : _____

Amount : _____

UTR No. : _____

Nationality : In case other than Indian _____

*Details of Non-Indian Citizens or Organisations : _____

Passport No. and Place of issue (alternatively a scanned copy of the passport may be attached):

Address : _____

UTR (Unique transaction no. for funds transfer) No : _____

AMOUNT OF SPONSORSHIP : _____

SADAQA



Sadaqah wipes out
sins like water
extinguishes **fire**

CHARITY DOES NOT DECREASE WEALTH